**GOVERNMENT OF ANDHRA PRADESH**

**ABSTRACT**

Municipal Administration & Urban Development Department – Certain amendments to the Andhra Pradesh Municipal Corporations (Conduct of Election of Mayor and Deputy Mayor**s**) Rules, 2005 - Orders –Issued.

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**MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (G) DEPARTMENT**

**G.O.MS.No. 65** **Dated: 05-07-2021**

**Read the following:-**

1. G.O.Ms.No.762, MA&UD Dept, Dt.19-08-2005.
2. From the C&DMA, Guntur, Lr.Roc.No.2/2021/Elec-I, Dated:17-06-2021.

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**ORDER:**

The following Notification will be published in an Extra-ordinary issue of the Andhra Pradesh Gazette, dated:05.07.2021.

**NOTIFICATION**

In exercise of the powers conferred by sub-section (1) of Section 585 read with Sections 90 of the Municipal Corporations Act, 1955(Act II of 1956), Sections 7 and 11 of the Visakhapatnam Municipal Corporation Act, 1979 (Act No.XIX of 1979), Section 7 of the Vijayawada Municipal Corporation Act, 1981 (Act.No.XXIII of 1981) and Sections 14 and 18 of the Andhra Pradesh Municipal Corporation Act, 1994 (Act No.XXV of 1994), the Governor of Andhra Pradesh hereby makes the following amendment to the Andhra Pradesh Municipal Corporations (Conduct of Election of Mayor and Deputy Mayor) Rules, 2005 issued in G.O.Ms.No.762 MA&UD Dept, Dt.19-08-2005.

**AMENDMENT**

1. In the said Rules, for Rule 1, the following shall be substituted, namely;

"These Rules may be called the Andhra Pradesh Municipal Corporations (Conduct of Election of Mayor and Deputy Mayor**s**) Rules, 2005".

"provided that word "Deputy Mayor" wherever occurs in these Rules it shall be read as "Deputy Mayors".

**2.** After the end of sub rule 2 of Rule 4 the following shall be added.

"Election of the Mayor or Deputy Mayors is/are not completed in the first meeting, the State Election Commission shall fix another date of special meeting for the purpose of election of Mayor or Deputy Mayors within two weeks from the date of first meeting and notice of the date and hour of such meeting shall be given in Form-II as in the case of first meeting.

3. The following shall be substituted in place of first proviso under Rule 5.

Provided that where at an election held for the purpose, the Mayor or Deputy Mayor**s is/are** not elected, a fresh election shall be held on the next day whether or not it is a public holiday for the Corporation concerned and where the Mayor or Deputy Mayor**s** could not be elected on the next day also, the matter shall be reported to the State Election Commission to fix another date for holding the election.

***(PTO)***

4. For sub rule (2), (3), (5) and (6) of Rule 6, the following shall be substituted:

(2) If only one candidate is duly proposed ***for each office,*** there shall be no election and he/she shall be declared to have been elected.

(3) If there are two or more candidates ***for each office,*** election shall be held by show of hands and votes taken of the members present at the meeting.

(5) The Presiding Officer shall thereafter record the number of votes polled, for each such candidate ***of each office*** ascertained by show of hands. He/she shall announce the number of votes secured by each candidate and shall declare the candidate who secures the highest number of votes, as elected.

(6) In the event of there being an equality of votes between two or more candidates ***for each office,*** the Presiding Officer shall draw lots in the presence of the members and the candidates whose name is first drawn shall be declared to have been duly elected ***for each office.***

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Y SRILAKSHMI**
**SPECIAL CHIEF SECRETARY TO GOVERNMENT**

To
The Commissioner of Printing, Stationary and Stores Purchase, Vijayawada.
The Commissioner & Director of Municipal Administration, A.P., Guntur.
The Secretary, AP State Election Commission, Vijayawada.

**Copy to:**
P.S to the Addl. Secretary to Chief Minister,
P.S to Minister MA&UD Dept.
PS to the Spl. Chief Secretary to Govt, MA&UD Dept.
SF/SC

**//FORWARDED :: BY ORDER//**

**SECTION OFFICER**